

Heart - to - Heart

North American Bulletin

April 2014
Volume 40, no. 2

Theme: “**Jesus’ Small Gestures**”

Some Small Gestures...



By *H el ne Verret*
Quebec

I submit to you some excerpts from the Gospels showing Jesus doing small gestures that are very important to the people who receive them; a short moment of meditation could conclude the readings.

Luke 5,13:

Jesus stretched out his hand and touched him. “Of course, I want to,” he answered. “Be cured!” And the leprosy left him at once.



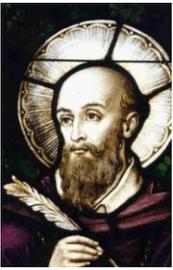
Mark 7, 33-35:

So Jesus took him (the deaf-mute) aside, in private, away from the crowd, put his fingers in the man’s ears, spat, and touched the man’s tongue. Then Jesus looked up to heaven, gave a deep groan, and said to the man, “Ephata”, which means, “Open up!” At once, the man was able to hear, his speech impediment was removed, and he began to talk without any trouble.

John 20, 19:

It was late that Sunday evening, and the disciples were gathered together behind locked doors, because they were afraid of the Jewish authorities. Then Jesus came and stood among them. “Peace be with you,” he said.





Saint Francis de Sales:

“No matter in what situations God puts you, do everything with love... Love changes everything into mildness and gentleness. Great deeds are not always in our power to do, but we can always do small things in a perfect way, that is with great love”.



A brochure on L'Arche, Faith and Sharing, Faith and Light



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*By Jean Roy
French Coordinator*

L'Arche, Faith and Sharing, Faith and Light have all been founded by Jean Vanier. To keep it simple, I will talk of three “movements” though the word is questionable.

In each of the three movements, we perceive the same Spirit, but each one is lived differently. If one has never attended their meetings, one could ask the question: “What makes them different? What have they in common?”

Around 1990, some people took a lot of time to prepare a leaflet describing what is essentially proper to each movement. I was asked to bring it up to date, using the actual addresses.

That brochure is now available on the Web site and it can be printed:

www.faithandsharing.net/pdf/L'Arche,%20Faith%20and%20Sharing,%20Faith%20and%20Light.pdf

If you do not have the internet or a printer, I can print you some copies. See the proper addresses on page 2 of the bulletin.

I do hope that it will help to better understand each movement, and of course, why not, strengthen the ties that unite them, though it be only by prayers. 

Themes of upcoming issues

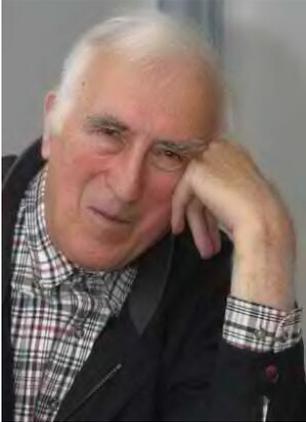
October 2014 (dead line: Sept. 15, 2014):

**One hand in the hand of Jesus,
one hand in the hand of the poor**

April 2015 (dead line: March 15, 2015):

The Holy Trinity - Father, Son and Holy Spirit

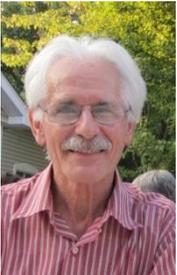
Jesus and the Samaritan woman



The promise of Jesus to the Samaritan woman, and to each one of us, to become a source of life for others can only come about if we are humble and recognize our poverty and brokenness, and accept ourselves just as we are. Jesus invites her, and each one of us, to revisit our past in truth: not just to analyze it or remain trapped in it but to be liberated from its hold. Jesus gently and lovingly touches this woman's inner wound or brokenness.

Jean Vanier, *Drawn into the Mystery of Jesus*, p. 95 

Gestures done by Jesus: The healing of a deaf and stuttering man Mark 7, 31-37



*By Marc Rioux
North American Spiritual Guide*

Knowing that H el ene Verret mentioned the healing of a deaf and stuttering man by Jesus, I would like to share my thoughts pertaining to that part of the Gospel.

If that healing of a deaf and stuttering man among many other healings mentioned in the Gospel is an indication of Jesus' desire of the great healing He wishes to realize in us, then we should be asking ourselves the following question: "Are we not ourselves often deaf and given to stuttering"?

I suggest the following thoughts while referring closely to Mark's account of the event. We'll notice that Jesus performs at least six gestures that lead to a healing.¹

Jesus' first gesture is to "go to the periphery of the cities"

Returning from the district of Tyre he went by way of Sidon toward the Sea of Galilee, right through the Decapolis region. Mark 7, 31



¹ Pope Francis has just invited us to always have a Bible or at least the Gospels with us. So, I invite you to take the Bible and read the account given in Mark 7, 31-37 before continuing to read.

It is good to notice that Jesus pursues his mission in a pagan region, “through the Decapolis region”. He had just cured the daughter of a pagan woman, (Mark 7, 24-30) and this time he favours a pagan man. There, Jesus meets many people who seem to have open hearts, ears to listen with and eyes to see beyond the physical signs that he does. They will understand the sign (miracle) and proclaim:

...“He has done all things well, they said, “he makes the deaf hear and the dumb speak” Mark 7, 37, accomplishing what is written in Isaiah: “Then the eyes of the blind shall be opened, the ears of the deaf unsealed, then the lame shall leap like a deer, and the tongues of the dumb sing for joy; for water gushes in the desert, streams in the wasteland.” Isaiah 35, 5-6

In our area, we now talk more and more of a secularized and lay society, and Quebec is mentioned as a “mission area”, “a people to be evangelized”. So, could we not do as the following people:

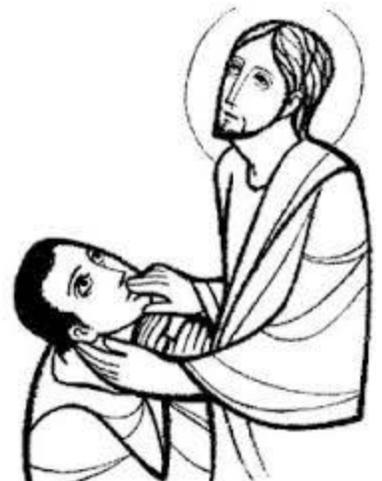
“And they brought him a deaf man who had an impediment in his speech, and they asked him to lay his hand on him.” (Mark 7, 32)

Those people who brought that man to Jesus are probably those who met Jesus before and were touched by him. To go toward Jesus, we often need somebody else. I remember my friend Pierre who had been touched by Jesus during a past retreat, inviting me to go to my first Faith and Sharing retreat, where I was, as many others, touched by Jesus, thanks to the Word announced by Jean Vanier. My life was then completely changed... I became less deaf and did not stutter as before...

Here is the second gesture made by Jesus: a personal encounter

He took him aside in private, away from the crowd... Mark 7, 33a

Jesus took him aside, “as in the desert, as for a retreat” away from the crowd, from life’s daily routine and from the hubbub. There, privately, alone with Jesus, the man can see how important he is to Jesus. He’s not only some individual lost in the crowd; Jesus seems to tell him, based on an inspiration from Isaiah: “Because you are precious in my eyes, because you are honored and I love you.” Isaiah 43, 4. How important it is for me to know that I am unique in Jesus’ eyes. If I understand that each one of us is unique, that I am called by my name by God who knows me since the time I was in my mother’s womb, that can help me to hear God’s callings and the cry of the person who needs help, who is still deaf and has difficulty in speaking.



A third and fourth gesture made by Jesus: touching

Jesus..., put his fingers into the man’s ears and touched his tongue with spittle. Mark 7, 33bc

Those are gestures of great symbolical importance even if touching his tongue with spittle would be for us today against the principles of hygiene. Those gestures by Jesus are human gestures, physical signs (visible signs as we say when speaking of the sacraments of faith); God who became man by Jesus wants to establish contact with us by physical signs, not by long distance, nor uniquely spiritual, and much less so by simple knowledge or intellectual science. It is not sufficient to know our Catechism, the Creed or our prayers to become disciples of Jesus.

In human relationships, touching is very important. What would an adult be, if as a child, he did not live the experience of being cuddled or caressed, of resting in his mother's arms, or taken up by his father? Who does not feel the need of "a warm hug", as we say? On the other hand, how many persons stay away from people and are afraid of being touched, of being looked in the eyes? It makes me think of a teenager who always pulled her knit cap over her eyes, afraid no doubt of what people could see that she had suffered as a child.

A fifth gesture made by Jesus: to pray and to have faith in the Father

Then, looking up to heaven, he sighed... Mark 7, 34a

It is not necessary to wait to know what to say to pray or to have learned some prayers by heart. Looking up to heaven is the essence of prayer. Lifting up one's eyes and sighing: breathing in, breathing out. Getting one's breath, "I breathe in" God's Spirit; I pray for his help so that he may open my ears to the Word of God, so that he may open my eyes to the needs of my brothers and sisters. I breathe out, and proclaim that God is love in words and in action.

Thus, I recognize the double action of a Christian spirituality according to Faith and Sharing: contemplation and action.

A sixth gesture of Jesus, telling him:

"Ephphata" that is, "Be opened" Mark 7, 34b

That sixth gesture that Jesus does is to tell him in his own language: "Ephphata". How important it is to speak the language of the people, a language that they understand, be it in signs or in words.

Jesus having talked to him by using signs, or doing gestures, now uses words that he has ears to hear them. "Ephphata": be open to God and to others; to the future and to changes, to updates. Be open to the Word because it is effective. He said to him "Ephphata" and



his ears were opened and the ligament of his tongue was loosened and he spoke clearly. Mark 7, 35

In the text of the Gospel that we are reading, we see Jesus healing a deaf man. That text is also written for us. The deaf man more or less represents us, and that Jesus who helps him could be us, up to a certain point.

God has given us the possibility to open ourselves to others. We can be attentive to the sufferings and problems of the others, but for sure, we cannot be open to all the problems and

miseries of everyone in the world. But nevertheless, it is necessary that each person have another person that opens up to him so that no one is forgotten. Jesus relies on each one of us to open ourselves to others.

Would not the problem of that man who was deaf and could not speak clearly be one of not opening up? There are thousands of reasons to explain why we are too pent up. Sometimes, it's because we have been hurt, that we are ashamed or that we are too sensitive. And sometimes, it's because we are not open with God because we want to be our own master, as Adam and Eve, and especially because we don't want to be obliged to help someone.

That man, and also us, was saved because some people saw his distress, his suffering for being excluded from the community and they took the initiative to bring him to Jesus who had touched them and in whom they had faith. Pope Francis likes to repeat: "go to the periphery, the margins". A call to go beyond the comfort of our group... to open up our small community...

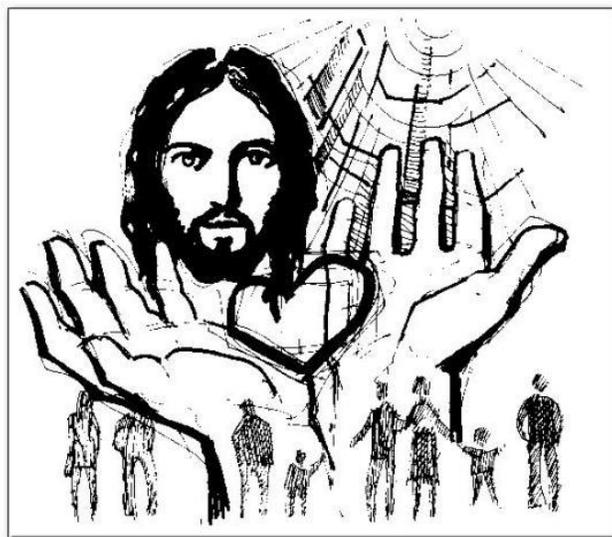
That "healed deaf and stuttering man" became a model of a person taken out of his spiritual paralysis; a person capable of listening to the Word and of transmitting it with audacity. Isaiah had already said: *"The Lord Yahweh has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple"*. Isaiah 50, 4.

"Tell me Jesus, for whom must I open my ears so as to hear him attentively, my lips to give him the Good News, and my heart to love him".

"Jesus, help us to get rid of any fear that stops us from going to the periphery, into uncharted lands, on new roads of evangelization, toward people who are different..."

Help me to trust in the Holy Spirit.

Then, I will be able to listen to those who need to talk but cannot, to spread the Word of Life to those who cannot hear". 💜



Jesus's Small, Snowy Gestures



By Mo Van Gunten
Cleveland

February 18th, 2014

If I take the time (even just a few MOments), to just sit with Jesus, I become increasingly aware of those **small** gestures of His big Love for me!!

Some of my favorite indicators that He is *with* me in my life, I find in nature: the immense beauty (magnificence!) of flowers and trees robed so elegantly in His glory; full moons that literally take my breath away; sunsets, slowly but certainly ascending my soul towards heaven; my spirit swimming in those strong, rhythmic affirmations of His Love for me found in ocean waves. The more I *notice* God's small but grandiose gestures, the MORE I notice!!!! In *seasonal* terms, it certainly "has a snowball effect" of gratitude in my heart!

I was overwhelmed! by a genuine gesture of Jesus's Love late last Friday: I had just finished my very first week of a new job as a hospice nurse, *completely* frazzled! from the chaotic computer training I had suffered through (I say *suffered* through, because comprehension of technology is definitely *not* one of my gifts!@#!%\$)!!!

A precious! present from Jesus that day was my drive home - a 2-mile cruise through a beguiling parkway! (one of the deciding factors in accepting my new job was driving daily to work through *this* park :). I was slowly cruising along, thanking God! I had survived my first week, when I began to take notice of all the bare trees, covered in heavy! hanging coats of shining snow; they were leaning over the road on either side of my path, their arms waving me down, 'high-fiving'!, congratulating me for my endurance of the training!! With my heart, I could also hear them chanting: "way to go!, you did it!! we *knew* you would!, great job!, you're awesome," etc., etc.

Driving out of that parkway, I had an ear-to-ear smile on my face, and a sensation of childish delight! in my heart, not only feeling so! Loved, but knowing full well it was a *gift* from Above!! 💜



...a few days later, when this picture was taken, those 'heavy, hanging coats of shining snow' were only skimpy silhouettes on the trees.

Testimony of my life (part 2)



*By Gilles Dufour
Montreal*

Editor's Note: Gilles Dufour does not talk. He uses a communication table. He gave his testimony during the monthly meeting that was held in Montreal, May 18th, 2013. For the first part of his testimony, refer to the October 2013 edition of Heart-to-Heart, or visit the Web Site.



A Special Event

September 21st 2007 was a special day for me. When I got up that morning, I felt that my heart was beating faster and that I was slightly afraid. Do you know why? When we arrived, I felt happy.



I met with a small team and they told me about what was going to happen. There were about ten people in all. After a certain time, one gentleman told me: "Your name is Gilles Dufour? Come with me and we'll get dressed".

I felt my heart going faster and I was ready for the big jump!!! Another thing was bothering me. I mentioned it to my family, but only several months later... It was my Christmas gift to explain it all to them. When I showed them the video, my nieces couldn't believe it. They found it so astounding that they

wanted to do the same thing.

We went inside a plane and we took off. After some 20 minutes of flying to reach an altitude of 4,200 meters (13,500 feet), they opened the door. I felt the cold air hit my face. I felt like I had a closet in my head, and by opening the door of the plane, the bad ideas I had about being different from the others vanished as if by magic. I felt like a child of God. It was as if I could use my legs for walking.

The instructor began a countdown:

"3, 2, 1, 0 and here we go!!!"

We jumped in mid air and made a free fall for some 50 seconds to reach the impressive speed of 200 km/h. I must say that I really felt small in my suit. But, I was not afraid and enjoyed it very much. I was able to see what a bird can see. As I was admiring all the small houses, I had faith in God and was grateful for all the things he has given me throughout my life and for all the things he has in store for me in the future.

I was putting aside the bad ideas about my life, i.e. the fact



that I cannot speak, that I cannot eat alone and that I'll have to pass the rest of my life in a wheelchair. I was happy even though I am handicapped. Then, the instructor opened up the parachute at an altitude of 5000 feet.



He told me to have a good look at the autumn colours. I found that awesome because the scenery was full of a variety of colours. He told me: "Look at the Olympic Stadium!" I looked and I noticed that there was a lot of pollution over the city of Montreal. The descent took about 5 minutes and ended with a soft landing. I felt relaxed when we were on the ground.

We shook hands and he congratulated me for my successful jump. I felt that I no longer had any fear of forging ahead because I managed to realize another of my dreams and increased my inner strength. I wish that other handicapped people may have the courage to go through such an adventure because it is unique!

I will never forget that special day. To have the opportunity to see and feel the world as a bird does not happen every day.

Does it not give you the desire to try it?

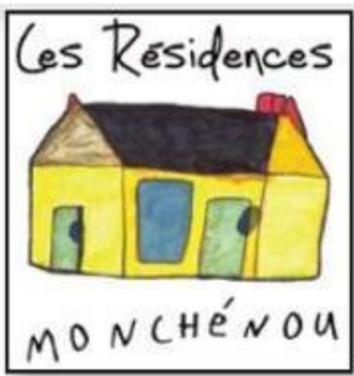
The Monchénou Residences

One summer, I went to a special holiday summer camp in the Laurentians. I took in a lot of sun, went swimming in the lake, and I met one person with whom I laughed and had fun. His name is Janvier Caron. He is the founder of an organization that I like a lot and that helps me now and then. Do you want to know why?



The mission of the Monchénou Residences is to offer services adapted to those who have handicaps and are thus limited in so many ways, either intellectually, mentally or physically speaking, and could be in danger of being socially isolated. It offers a family oriented milieu that enables me to function as a fully developed adult person.

For the past several years, they have invited me to attend a Summer holiday camp. I participate in several activities. I greatly enjoy sitting around a fire at night because marshmallows and fresh air go very well together. God created nature and it is our duty to take good care of it. The staff is very competent and the other campers love to make jokes. When the weather is nice, I take in the sun and use the swimming pool. A good fruit juice adds to the pleasure.



Once in a while, I go for rides around the summer camp in a four-wheeler. I love the lake, the trees and the singing of the birds. The best time of our stay at the camp happens on a special day. You want to know why? August the 3rd is my birthday. As a gift, I receive a cake decorated with Smarties. Thinking of it makes my mouth water. 💜

Hooked on Faith & Sharing Retreats



*By Nancy Lesser
Yarmouth, NS*

I have been involved with Faith and Sharing for about 20 years. I went to my first meeting with a friend who was very involved at the time. Although I have Multiple Sclerosis it was not a problem for me at that time. I was teaching elementary school and very active then. My first retreat was at a camp setting for children. We stayed in little huts for four and I enjoyed such a variety of activities that I had never experienced before. I felt such a bond with the people whom I met there. I was hooked and couldn't wait till the next retreat. I loved the songs, the talks and small groups, the katimavik, the happening, the activities relating to the theme, the camaraderie, the food and much, much more.

The following year the retreat was held in the same place. I decided that I should go home each night since it was becoming a bit difficult for me because of my MS symptoms. That year the theme was "Come to the Water" and strangely enough it rained very hard the whole weekend. (Maybe it was because Marilyn Moore had brought rain sticks!) Maybe God was trying to make Himself present to us in this meaningful way. The sound of the rain on the roof of the big lodge where we had our talks just added to the atmosphere. Both years we all felt the presence of Jesus the whole time and the presence of Jesus in each person there.



Then the following years we had our retreats in a variety of places: in a large youth center, at an elementary school, and more recently at our church parish center. In the last ten or fifteen years my MS progressed slowly to the point that I am now in a motorized wheelchair all the time. What better kind of retreat would there be for someone in a wheelchair than a Faith and Sharing retreat! The best thing about a Faith and Sharing retreat that I found is that I have met all kinds of people and so many with disabilities... some physical, some blind, some with intellectual or emotional challenges... and many so called "normal" people. No one at these retreats stands out as being different... we are all "broken"



in some ways. Our brokenness was always evident in our sharing in our small groups. However, the good part was that Jesus was always present. We were all there to share and listen to each other. Every year we always find it difficult leaving our friends to go back to the real world.

Our yearly Faith and Sharing retreats fill us with love and faith. I encourage anyone who has never attended a retreat to do so.



In my time...



*By Lise Morin
Coordinator Faith and Sharing Sherbrooke*

Greetings,

Nostalgia, regrets, souvenirs, melancholy seem to be all the feelings that surge when looking at the past. And this is what many of us, having reached a certain age, tend to say in a very convincing way: “In my time, we did not do this like that... it was a lot better”.

Even with the best of intentions, we seem to find it difficult to appreciate things as they are today. Leaving our areas of comfort can make us feel insecure.

I can easily understand that we are “affected” by our not being able to accomplish all the things we did, not so long ago. So, it would be wiser to be content with what we are than to dream of all the things we can no longer do. It doesn't mean that we are put out to pasture. On the contrary, Jean Vanier puts it this way: “I shall discover that I am priceless in God's eyes, not because of what I do, but for what I am”.

Agreed, nearly everything changes and evolves as the years go by. But, in as much as possible, those changes are made in order to adapt to a new reality. Even if things are different from what they were, it is interesting to see the creative spirit that is shown in our Faith and Sharing communities and other organizations. They exist in the hope of offering a sense of dignity to the smallest among us.

And in a future not too far away, even those new things will become obsolete. But, be careful, the basics never change when love is at the helm.

The really important thing is to access true faith in oneself and in each human being so as to build the Kingdom of God by daily life-giving small gestures.

Enjoy a happy Spring! 💜



Death of Sylvain Cloutier



*By Mary Munroe
Montreal*

October 24th, 2013, Montreal Faith and Sharing lost a faithful participant of our community.

Sylvain Cloutier was engaged to Annie Gingras since December 2012 and they saw each other every day, but a heart attack put an end to his mortal life. He was 49 years old.

Many of his friends came to pray with us during our monthly meeting November 16. Jocelyne Laperrière, a teacher at the *Centre communautaire Radisson*, set up a video of Sylvain and it was greatly appreciated by all. Father Luc Laurence celebrated a Mass for Sylvain and our other deceased friends, November being All Souls month. 💜



Letter underlining the death of Sylvain Cloutier



*By Pierre Desroches
Montreal*

Sylvain has passed away, and has already met with the Father who will bring him back to life by the power of Our Lord Jesus Christ. Sylvain has journeyed with me for many years. He belongs to that generation of young people that God has used to enrich my priesthood.

I always enjoyed being recognized by him who, beyond shadows, was able to identify my voice. He was partially sighted. And I always noticed his smile and joy when he perceived my presence. It was a great comfort.

Sylvain was greatly attached to family and friends and that love opened his heart in as much as he adopted the others and that the others accepted him. He had the wonderful capacity to express what he felt in his heart. A beatitude in which I always recognized him: ***“Blessed are the meek for they shall inherit the earth.”***

His departure will leave quite a void in the Faith and Sharing Community Montreal. He was in love and he lived that to the fullest. As in Saint-Exupéry’s Little Prince, he felt responsible for what he had acquired. Each day, he never failed to fully live with his beloved Annie.

He was a bon viveur. I was told that he enjoyed pasta, chips and anything that goes with that kind of meal. He was always ready to celebrate. He loved to sing as did the members of his family and he appreciated the encounters with many persons that meant a lot to him.

He left us quite suddenly. He surprised many people and probably himself too. He did not wish to leave this life that he appreciated and that he accepted with courage and serenity. Sylvain, we also did not wish to see you go because you were important to us.

I would like to offer my most sincere sympathies to your family and



to all your friends at the *Gouin Residence*. I know you will keep on taking care of Annie that you had chosen and who was a worthy companion in your life.

We do not like to let go of those we love, but you do not belong to us and we must accept the road that you have taken. You have opened our hearts, teach us now to open our hands for your take off and to keep them open because the time will come when we will meet again and the celebration will continue.

God be with you, my friend, my brother!

Pierre Desroches, a priest to whom you have given a lot. 

Meeting of the French Coordinators and General Assembly



*By Jean Roy
North American French Coordinator*

Taking the time to “*share new ideas, to pray together and to share our community life*”: that is the aim of the meeting that will bring together the coordinators of the French groups of Faith and Sharing, plus several persons involved in their community, from June the 23rd to June the 28th, in Sherbrooke.

For the coordinators and the members of their team, it is a time to take a break. We know that each one is experiencing difficulties and joys in today’s life, and feeling anxieties and hopes for the future. By getting together in a spirit of sharing, praying and exchanging, we hope to find discernment, strength and energy to continue.

We’ll take advantage of that meeting to hold the general assembly of the Faith and Sharing Federation. All persons having to do with Faith and Sharing are most welcome. Here are the details:

Faith and Sharing **General Assembly**
Monday, **June 23rd**, 2014, **7:00 p.m.**
Villa Notre-Dame Beauvoir
605, Côte de Beauvoir
Sherbrooke, Qc, J1C 0B8



The agenda for that meeting can be found on the Internet:

www.faithandsharing.net

Please pray for the success of the meeting of the French coordinators and the General Assembly so that we may discover what the Holy Spirit is trying to tell us for today and the years to come. 

2014 Retreats

Location	Dates	Theme	Animator	Person to contact	Remarks
St. Augustin Church Valleyfield (Qc) (location to confirm)	June 16	"Fear not, for I am with you" Is 41:10	Marc Rioux	Julie Prigent 450-373-1956 pregent.julie@bell.net	1 day retreat Shared meal
N.-D.-des-Neiges Church Montréal (Qc)	July 8 - 10		Fr. Serge Laverdure	Monique Maltais (514) 723-0200 moniquemaltais@live.ca	Open retreat Bring your lunch
Ursuline College in Pepper Pike, near Cleveland (Ohio)	July 17 - 20	"How Great Thou Art"	Brother Mickey McGrath	Michelle Rodio 216-228-0359 mrodio@hotmail.com	With children and youth programs
L'Oasis de la Charité Rouyn-Noranda (Qc)	July 29 - 31		Fr. Pierre Larivière	Gisèle & Émilien Labelle 819-762-2515	Open retreat
St. Paul of the Cross Retreat Center Detroit (Michigan)	August 2 9 :30 am to 6 pm		Maureen O'Reilly	Pat Mueller: 248-661-9041 paulmueller1@juno.com John Fitzpatrick: 248-624-9821 jmfitzpatrick@msn.com	Day of Renewal
Camp St. John Jacksonville (Florida)	August 5 - 9		Fr. Ron Camarda Sr. Maureen Kelley	Rebecca Aleman 904-230-7447 r Aleman@ccbjax.org http://campiamspecial.com	
Marylake Toronto (Ontario)	August 10 – 14			Monica Donovan 416-425-9944 Patrick Treacy 519-962-2482 patrickthink@yahoo.com	
Bethlehem Retreat Center Nanaimo (BC)	August 17 – 22		Carolyn Whitney-Brown	André & Mary Catherine Ruel 250-338-9072 amcruel@shaw.ca	With children + youth programs 40 th anniversary
Ste-Angèle of St-Malo Church Quebec (Qc)	August 18 - 20		Fr. Germain Grenon Sr. Carmelle Hamel	Jean-Claude Lizotte 418-831-0125 jclizotte@gmail.com	Open retreat
St. Ambrose Parish Center Yarmouth (NS)	August 20 – 24	A Thankful Heart is a Happy Heart - Celebrating 40 Years	Gus Leuschner Liz Bonnar	Marilyn Moore : 902-881-2107 marilynmoore.moore@gmail.com Raymonde Doucet: 902-742-2822	Open retreat 40 th anniversary
Précieux-Sang Parish Sherbrooke (Qc)	August 24 3:00 to 8:00 pm	"God needs me"		Lise Morin lise.morin52@videotron.ca	1 day retreat Songs, mass & corn roast